

From
The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.



To

Jidion. m. Arantha Raman.
Plot No 1118, Belly area.
A. A. Nagan ~~Madras~~
Madras 500040.

Letter No. A2/13779/93

Dated: -11-93

Sub: MMDA - Planning Permission - ^{Additional} Construction of 2nd floor
residential/~~commercial~~ building at Plot No 1118,
of A. A. Nagan.

Development charges and other charges to be
remitted - regarding.

Ref: PPA directly submitted in this office
in late SBC No 533. dt 5-7-93.

...

The proposal received in the reference cited for the proposed
construction of 2nd floor residential/~~commercial~~ building at Plot No. 1118,
A. A. Nagan in S.No. of
village was examined and found approvable, as per the revised plan
submitted.

2. In this connection, you are requested to remit the
following charges by two separate Demand Drafts of a Nationalised Bank
in Madras City drawn in favour of Member Secretary, MMDA, Madras - 600 008
~~or in Cash~~ at Cash Counter (between 10 AM and 4 PM), in MMDA within 10 days.

- | | | | |
|------|---|----|----------|
| i) | Development charge for land & building | .. | Rs 225/- |
| | (Rupees <u>Two hundred & twenty five only</u>) | | |
| ii) | Scrutiny fee | .. | Rs 350/- |
| | (Rupees <u>Three hundred & fifty only</u>) | | |
| iii) | Regularisation charges | .. | - |
| | (Rupees) | | |
| iv) | Open Space Reservation charges | .. | - |
| | (Rupees) | | |

3. The payment received after the stipulated time, interest
shall be collected at the rate of 12% per annum for every completed month
from the date of the issue of this letter. After remitting the said amount,
you are requested to intimate the payment made along with the duplicate
receipt to the Area Plans Unit.

4. On receipt of the amount, the approved plans will be sent
to the Commr. me for further action.

Yours faithfully,

Copy to: The Senior Accts. Officer,
Accounts (Main) Division,
MMDA, Madras - 600 008.

The Commissioner,
The Executive Officer,

me. ms 3

R/4/11
for MEMBER SECRETARY.

11/11/93

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